DOCKET FILE COPY ORIGINAL

LUKAS, NACE, GUTIERREZ & SACHS

CHARTERED

1111 NINETEENTH STREET, N.W.

(202) 857-3500

SUITE 1200 WASHINGTON, D.C. 20036 ORIGINAL

CONSULTING ENGINEERS ALI KUZEHKANANI LEROY A. ADAM LEILA REZANAVAZ

OF COUNSEL JOHN J. MCAVOY J.K. HAGE III+ LEONARD S. KOLSKY+

> TELECOPIER (202) 857-5747

http://www.fcclaw.com

WRITER'S DIRECT DIAL

(202) 828-9469 dnace@fcclaw.com

RUSSELL D. LUKAS DAVID L. NACE THOMAS GUTIERREZ ELIZABETH R. SACHS GEORGE L. LYON, JR. JOEL R. KASWELL PAMELA L. GIST DAVID A. LAFURIA MARILYN SUCHECKI MENSE PAMELA GAARY HOLRAN B. LYNN F. RATNAVALE TODD SLAMOWITZ DAVID M. BRIGLIA

ALLISON M. JONES STEVEN M. CHERNOFF

+ NOT ADMITTED IN D.C.

September 11, 2002

RECEIVED

SEP 1 1 2002

FEDERAL COMMUNICATIONS COMMISSION OFFICE OF THE SECRETARY

Marlene H. Dortch, Secretary Federal Communications Commission 445 - 12th Street, S.W. Room TW-A325 Washington, D.C. 20554.

> Re: CC Docket No. 96-45

> > FCC Rules §54.314 - USF Affidavit

Dear Ms. Dortch:

On behalf of Project Mutual Telephone Cooperative Association, Inc., a rural incumbent local exchange carrier not subject to State jurisdiction, there is submitted herewith the carrier's annual affidavit filed pursuant to 47 U.S.C. §54.314(b), in support of its eligibility to receive federal support during the first, second, third, and fourth quarters of next year.

Should any questions arise concerning this matter, please communicate directly with the undersigned.

Very truly yours,

Universal Service Administrative Company (w/enclosure) c:

2120 L Street, N.W., Suite 600

Washington D.C. 20037

No. of Copies rec'd 012 List ABCDE

CC Docket No. 96-45 Section 254(e), 47 C.F.R. § 54.314

Certification of

Project Mutual Telephone Cooperative Association, Inc. P O Box 366, Rupert, Idaho 83350 AFFIDAVIT

I, Karl Searle, Sr. Vice President of Project Mutual Telephone Cooperative Association, Inc. (the "Cooperative") do hereby certify under penalties of perjury that:

- 1. I am the Sr. Vice President of the Cooperative;
- 2. The Cooperative is not subject to the jurisdiction of the state of Idaho where local exchange service is provided by the Cooperative;
- 3. The Cooperative is a "rural telephone company" as defined in 47 U.S.C. §153(37); Study area number is 472231.
- 4. The Cooperative is eligible for disbursements from the federal Universal Service Fund ("USF") as prescribed by the Federal Communications Commission ("FCC"); and
- 5. The Cooperative will utilize all federal high-cost USF support received in 2003 only for the provision, maintenance, and upgrading of facilities and services for which the support is intended.

Signature: <u>Kail Searle</u>	Date: September 10, 2002
Print Name: Karl Searle	Title: Sr. Vice President
State of <u>Idaho</u>	County of <u>Minidoka</u>
BEFORE ME, the undersigned Notary in and for the State of <u>Idaho</u> , on this day personally appeared Karl Searle, known to me to be the Declarant, who, being duly sworn, executed the foregoing instrument.	
Subscribed and sworn to before me this 10th day of September, 2002.	
My Commission expires $6-18-3003$.	
(seal)	Notary Public